

Grandmont Community Association
Grandmont: Detroit's Home of Good Neighbors
P.O. Box 27790, Detroit, Michigan 48227

GRANDMONT BOARD OF DIRECTORS MEETING

DATE: February 1, 2020 **TIME:** 10AM **PLACE:** GRDC ~ 19800 GRAND RIVER
2020 Minutes

Attendance:

Board Members:

In Attendance: Candice Fortman | Sean Novak | Robert Patterson | Ed Smith | Josh Engle | Ottumn Kennedy | Larissa Carr | Krystal Thurmond

Not in attendance: Jomo King | Charity Dean

I. CALL TO ORDER: 10:14am

II. CHANGES TO / ACCEPTANCE OF MINUTES: January 2020

A. Motion to approve minutes - Josh- Seconded - Sean- Approved

III. OFFICERS' REPORTS:

A. PRESIDENT'S REPORT:

1. ?

B. VICE PRESIDENT'S REPORT:

1. No report

C. TREASURER'S REPORT:

1. Report provided

2. Savings as of 1/31/2020:

3. Checking as of 1/31/2020:

D. MEMBERSHIP REPORT:

1. ?

IV. COMMITTEE REPORTS (Standing):

A. ARTS & CRAFTS FAIR:

1. No report.

B. BEAUTIFICATION:

1. Ottumn - committee will be meeting for 2020 in March.

2. Applied through community action agency to do some community gardening.

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3. Kyla Robertson is appointed as chair for the Motor City Makeover. First initiative should be around Earth Day.

4. 5/4 sign-up for Flower Day at Williams Recreation Center - Free flower pick-up. Provide a before picture of area flowers will be going and they ask to provide a post-picture as well.

C. ENVIRONMENTAL/VACANT PROPERTY TASK FORCE:

1. Archdale/Lyndon (southwest corner) is being renovated for sale.

2. Sinkhole at 14404 Longacre. Carla Williamson is following up on it as the D1 manager

D. GRANDMONITOR:

1. Submissions for next Grandmonitor is due by the 10th of the month

2. Have board nominations to Krystal Thurmond by 2/10 so they can be included in March.

E. GRDC:

1. None

F. RAMSAY PARK:

1. Ed Smith - DETROIT PARTNERSHIP Day is 4/4/2020 - GRDC committed to providing clean-up volunteers for this.

2. Requesting volunteer support from Grandmont and elsewhere to work with U of M students that Ed is working with. They are scheduled to be dropped off at 10am at Bushnell.

3. Adopting Ramsey Park as the primary caretaker for it? Ed will follow-up with Jomo.

G. RIPPLING HOPE:

1. Free paint still available at Rippling Hope Center at 12801 Joy Rd.

2. Applications will be available in March 2020 - Due on April 3rd

3. \$300 being requested for 14-15 volunteers.

H. SCHOLARSHIP:

1. Mark/Samantha/Cora met to discuss the application this past week. Application provided to board.

I. SAFETY/SECURITY:

1. **No report**

J. SOCIAL PLANNING:

1. Krystal Thurmond.: Report provided

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2. Cost list provided for 2019 Holiday Get Together
3. Annual Community Business and Dinner Meeting set for Sat., April 18, 2020 at 2:00pm at Christ the King Church. - \$450 in seed money being requests for materials. \$250 requested for down payment for CJ's catering.
4. Board member nominations: Deadline to send nominations to Krystal Thurmond 2/10/2020
5. Sean will ask if there are any committee vacancies expected for the upcoming year when he sends minutes for February.

K. STREET & BLOCK CAPTAINS

1. **No report**

L. YOUTH AND EDUCATION:

1. Karla is working with the President of Edison on initiative.

M. SPECIAL COMMITTEES:

1. **WEBSITE:** None.

V. ACCEPTANCE OF ALL REPORTS

- A. All reports accepted.

VI. OLD BUSINESS:

- A. None

VII. NEW BUSINESS:

- A. Carla Williamson (313) 236-3484 - D1 Manager - Bushnell is looking to serve as a community hub for Grandmont.
- B. Cora Duncan-Foster - Rippling HOpe - Vote on \$300 for Rippling Hope volunteers.
 1. Discussion concluded to donate \$150, which would be \$10/person. This amount was approved by the board.
- C. Two new guests with us.
 1. Jared Epps - new to Grandmont
 2. Tony Dunbar - Rep for Sherry Gay-Dagnogo
- D. Pathways to home ownership program - Carla Williamson

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1. Every Wednesday from 5:30 - 6:30 at Crowell Rec Center

- E. Human Trafficking Prevention initiative
- F. Auto Insurance town hall panel on Monday, April 6 at WCCC at Larry Lewis building auditorium starts at 5:30/6:00.
- G. Sherry Gay-Dagnogo announced she is running for mayor
- H. Real ID will be needed soon in ord

VIII. ADJOURNMENT: Motion to adjourn 11:44am. All accepted.

IX. NEXT MEETING: February 1, 2020