

The

# GRANDMONITOR

GRANDMONT COMMUNITY — HOME OF GOOD NEIGHBORS

VOLUME 46, NUMBER 3

MARCH 2017



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[www.grandmontcommunity.org](http://www.grandmontcommunity.org)  
View Grandmonitor in color

### Mission Statement

The Grandmont Community Association (GCA) was formed for the preservation of the neighborhood: promotion of quality schools; civic education of the residents and promotion of cooperation and understanding between all of the residents and community businesses.

## SAVE THE DATE!!

### GRANDMONT COMMUNITY ASSOCIATION'S ANNUAL BUSINESS DINNER & SOCIAL MEETING

SATURDAY, APRIL 8, 2017, 3 PM

### CHRIST THE KING CHURCH

20800 GRAND RIVER AT BURT RD. (HANDICAP-ACCESSIBLE)

For further information or questions - call Kris Thurmond 837-6262

### GRANDMONT BOARD OF DIRECTORS ELECTION ~ APRIL 8<sup>th</sup>

Time is coming soon to elect GCA Board members for 2017-2018. The Grandmont Community Association Board of Directors sets the tone and direction of our community. Effective Board leadership and governance helps ensure that our Association can operate to its fullest capacity.

IF YOU ARE INTERESTED IN HELPING TO KEEP MOVING GRANDMONT FORWARD, THERE IS STILL TIME TO ADD YOUR NAME TO THE LIST OF NOMINEES. THE DEADLINE TO SUBMIT YOUR NAME TO THE NOMINATIONS COMMITTEE IS APRIL 8<sup>th</sup> AT THE ANNUAL DINNER WHEN SIX PEOPLE WILL BE ELECTED TO BOARD VACANCIES.

If you would like to sit on the Board of Directors for the Grandmont Community Association, please call the Nominations Committee at [\(313\) 864-3666](tel:3138643666) or [248-767-2220](tel:2487672220).

### 2017 GRANDMONT YOUTH & EDUCATION PROGRAM SCHEDULE

All Grandmont Community Youth 6 to 17 yrs. of age are invited to register for tutorial services and fun events. This program is tailored to assist Grandmont Youth "LEADERS OF TOMORROW".

Tutor Services	College Preparation	Games
Field Trips	Career Portfolio	Movie & popcorn
Community Service	Life Skills	Arts & Crafts

YOUTH & EDUCATION PROGRAM will be held from 11 AM to 1 PM at the Chaney Library, 16101 Grand River, Detroit, MI 48227 on the following Saturdays:

**MARCH 18, 2017**

**APRIL 8, 2017**

**MAY 13, 2017**

*Light refreshments will be served!*

**NOTE:** Please bring homework and projects to every meeting.

**CONTACT:** Carla White-Smith 313-220-8530



HOME OF GOOD NEIGHBORS

**GRANDMONT****GRANDMONT BOARD OF DIRECTORS****2016 - 2017**

**Mark Janusch** (313) 835-7369  
President (2018) [mjanusch@peoplepc.com](mailto:mjanusch@peoplepc.com)

**Kathy Morgan** (248) 767-2220  
Vice President (2017) [Kmorgan@grandmontcommunity.com](mailto:Kmorgan@grandmontcommunity.com)

**Candice Fortman**  
Secretary (2018) [CFortman@gmail.com](mailto:CFortman@gmail.com)

**Robert Patterson** (313) 836-3736  
Treasurer (2018) [dnrgrandmont@sbcglobal.net](mailto:dnrgrandmont@sbcglobal.net)

**Cora Duncan Foster** 313-273-7914  
Member (2017) [cora4grandmont@gmail.com](mailto:cora4grandmont@gmail.com)

**Jomo King** (313) 587-6208  
Member (2017) [jkinggrandmont@gmail.com](mailto:jkinggrandmont@gmail.com)

**VACANT**  
Member (2017)

**Edward Smith** (313) 273-7885  
Member (2018) [smith@grandmontcommunity.com](mailto:smith@grandmontcommunity.com)

**Ethel Smith** (313) 864-3666  
Member (2017) [EthelSmith824@gmail.com](mailto:EthelSmith824@gmail.com)

**Krystal Thurmond** (313) 837-6262  
Member (2018) [thurmondkd@talkamerica.net](mailto:thurmondkd@talkamerica.net)

**Charlotte Wright** (313) 247-4404  
Member (2017) [clwright777@gmail.com](mailto:clwright777@gmail.com)

Material to be published must be delivered to the Editor at 14415 Rutland, or Emailed ([GCA\\_48227@att.net](mailto:GCA_48227@att.net)), by the 12th of each month in order to be included in the following month's issue. Distribution boundaries include Grandmont subdivision: Grand River south to Schoolcraft and Southfield east to Asbury Park (approximately 1,200 homes and businesses). The GRANDMONITOR reserves the right to edit for content.

**The Grandmonitor:**

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**GCA  
COMMITTEE  
CHAIRPERSONS:****GCA COMMITTEE CHAIRPERSONS:**

Art Fair	Jomo King	(313) 587-6208
By-Laws	Lorenzo Blount	(313) 522-8088
Beautification	<b>VACANT</b>	
Code / Violations Co-Chairs:	Harrison Duke III	(313) 837-4913
	Jerry E. Webb, Jr.	(313) 721-8651
Crime Prevention Task Force	Mary Muhammad	(313) 802-7208
Environmental	Harrison Duke III	(313) 837-4913
Finance	Mark Janusch	(313) 835-7369
Garden Club	<b>VACANT</b>	
Historian	Kevin Johnson	(313) 549-7387
Membership Chair	Charlotte Wright	(313) 247-4404
Membership	Diane Patterson	(313) 836-3736
Nominations	<b>VACANT</b>	
Radio Patrol	Muhsin Muhammad	(313) 980-7799
Ramsay Park	Edward Smith	(313) 273-7885
Rippling Hope	Cora A. Duncan-Foster	(313) 273-7914
Safety/Security	Muhsin Muhammad	(313) 980-7799
Scholarship	Cora A. Duncan-Foster	(313) 273-7914
Social Planning	Krystal Thurmond	(313) 837-6262
Street/Block Capts.	Ethel Smith	(313) 864-3666
Vacant Property Task Force	Diane Patterson	(313) 836-3736
Youth and Education	Carla White-Smith	(313) 220-8530

GRDC: John Edwards Kevin Johnson Charlotte Wright

**SAFETY / SECURITY INFORMATION**

Call 9-1-1 to report emergencies & crimes in progress  
Call the GCA Safety/Security Chairperson 313-980-7799

EMAIL:

[grandmontcommunitycrimealerts@googlegroups.com](mailto:grandmontcommunitycrimealerts@googlegroups.com)  
and/or [www.1800speakup.org](http://www.1800speakup.org)

**"If you see something, say something!"**



Report CRIME ANONYMOUSLY to Police:  
CALL: CRIMESTOPPERS  
1-800-SPEAK-UP (1-800-773-2587)

TEXT "TIP411" (847411) add DPD to msg  
Report AUTO Theft ANONYMOUSLY to Police  
call: 800-242-HEAT (4238)  
[www.MIHEAT.org](http://www.MIHEAT.org)

Report NARCOTICS ANONYMOUSLY to Police  
CALL: 313-224-DOPE (3673)

Report ILLEGAL GUN ACTIVITY ANONYMOUSLY to Police  
CALL: 800-AFT-GUNS (800-283-4867)

REWARDS ARE AVAILABLE FOR INFORMATION LEADING TO  
ARREST AND PROSECUTION.

### 2017 GRANDMONT COMMUNITY MEETINGS

(All meetings will be held at 10 AM on the first Saturday of the month unless otherwise noted at GRDC, 19800 Grand River)

- |             |              |
|-------------|--------------|
| Jan 7, 2017 | Jul 1, 2017  |
| Feb 4, 2017 | Aug 5, 2017  |
| Mar 4, 2017 | Sep 9, 2017* |
| Apr 1, 2017 | Oct 7, 2017  |
| May 6, 2017 | Nov 4, 2017  |
| Jun 3, 2017 | Dec 2, 2017  |
- (\*2<sup>nd</sup> Saturday)

**EVERYONE IN THE COMMUNITY IS WELCOME AND ENCOURAGED TO ATTEND ALL MEETINGS!**

**BRING YOUR CONCERNS AND SHARE YOUR IDEAS!**

## SUPPORT YOUR GRANDMONT COMMUNITY ASSOCIATION



### 2016 GRANDMONT PATROL MEETINGS

(All meetings will be held at 7 PM on the first Monday of the month unless otherwise noted at GRDC, 19800 Grand River)

- |              |                    |
|--------------|--------------------|
| Jan 9, 2017* | Jul ?, 2017* (TBD) |
| Feb 6, 2017  | Aug 7, 2017        |
| Mar 6, 2017  | Sep ?, 2017* (TBD) |
| Apr 3, 2017  | Oct 3, 2017        |
| May 1, 2017  | Nov 7, 2017        |
| Jun 5, 2017  | Dec 5, 2017        |
- (\*2<sup>nd</sup> Monday) (\*date to be determined)

## LET'S DRIVE CRIME OUT OF OUR COMMUNITY



## Grandmont Community Association MEMBERSHIP APPLICATION

(INCLUDES STREET SNOW REMOVAL, NEWSLETTER, SCHOLARSHIPS, COMMITTEES, EVENTS, LOBBYING, ETC)

NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE(S): \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PLEASE ADD MY EMAIL ADDRESS TO THE FOLLOWING COMMUNITY RESOURCES:  
 GRANDMONT INFORMATION NETWORK \_\_\_ GRANDMONT CRIME ALERT \_\_\_

NUMBER OF ADULTS IN HOUSEHOLD \_\_\_

#### MEMBERSHIP YEAR(S) BEING PAID:

2014	_____	2017	_____
2015	_____	2018	_____
2016	_____	2019	_____

Additional Donation \_\_\_\_\_

Please mail with check or money order for **\$25.00** per year (**\$10.00** for Southfield & Longacre Apartments) to:

"GRANDMONT COMMUNITY ASSOCIATION" OR "G.C.A."  
P.O. Box 27790, Detroit, MI 48227

#### I AM INTERESTED IN JOINING THE FOLLOWING GCA COMMITTEES:

(COMMITTEE CONTACT INFORMATION ON PAGE 2 OF GRANDMONITOR)

- |                             |                                |
|-----------------------------|--------------------------------|
| ___ Arts & Crafts Fair      | ___ Nominations                |
| ___ Beautification          | ___ Ramsay Park                |
| ___ By-Laws                 | ___ Safety/Security            |
| ___ Education & Youth       | ___ Scholarship                |
| ___ Environmental           | ___ Social Planning            |
| ___ Finance                 | ___ Street & Block Captains    |
| ___ Membership              | ___ Web Site                   |
| ___ Grandmont Radio Patrol  | ___ Vacant Property Task Force |
| ___ GRANDMONITOR Newsletter |                                |



#### PAY YOUR DUES WITH PAYPAL!

The safer, easier way to pay.

Go to [www.Grandmontcommunity.com](http://www.Grandmontcommunity.com). Scroll down to the **MEMBERSHIP** section and "CLICK THE BUTTON BELOW TO GO TO THE MEMBERSHIP PAGE" button.

You can pay for past, current or future memberships with your Visa, MasterCard, American Express or Discover through PayPal. The shopping cart will open in a separate window. **\*\*Please note there is a small 3% convenience fee of 75¢ to pay online for each year.\*\***

If you wish to pay for multiple years, please:

1. Select the year,
2. Click add to cart,
3. If you need to add additional information regarding this order, please type it in the text box. i.e. Someone is paying for your membership with their PayPal account or credit card. The person paying will need to enter your name and your address in the detail line.
4. When you have finished adding the years, click view cart to go to the PayPal site to check out.

## MARCH, 2017 PRESIDENT'S REPORT ~ MARK JANUSCH

It is already March and spring can't be too far away. As of this writing we have only had two snow falls that required plowing. Vincent Ford of **ALL SEASONS LANDSCAPING** has been keeping our streets plowed again this year. During a snow it would be very helpful if neighbors parked in their driveways which help with the plowing effort if they don't have to go around parked cars. This service is our number one expense and your dues goes to paying for snow plowing in Grandmont, so please keep your dues rolling in for 2017.

The Annual GCA meeting will be held again at Christ the King Church on Saturday April 8<sup>th</sup> at 3 PM. There will be five openings on the Board of Directors for a two-year term. The GCA Board meets the first Saturday of each month at the GRDC office. I have found that serving on the board has been a rewarding experience and affords you with the opportunity to give back to your community. Please consider running for the Board. Questions can be directed to me or Krystal Thurmond; we would very much like to have some new members with fresh eyes and ideas.

We also plan to have a flower sale this year. Information and order forms will be in the April Grandmonitor.

Respectfully,

Mark Janusch, GCA President



### BUY YOUR FLOWERS WITH US!!

Grandmont will be doing our flower sale again this year. Look to see the specific order and pick-up dates in the April GRANDMONITOR. Buy your flowers with us! Profit from the sale goes to support the endeavors of the Grandmont Community Association. Please contact Carla Smith at **313-220-8530** or [Carla515@hotmail.com](mailto:Carla515@hotmail.com) for any questions. Please support!

### 2017 GRANDMONT GARDEN CLUB MEETING DATES

Meetings are held the **2<sup>nd</sup> Tuesday** of the following months:

March 14<sup>th</sup>

April 11<sup>th</sup>

May 9<sup>th</sup>

June 13<sup>th</sup>

July 11<sup>th</sup>

August 8<sup>th</sup>

September 12<sup>th</sup>

**CHANEY LIBRARY**, 16101 Grand River, 6 PM – 8 PM.

## VACANT PROPERTY TASK FORCE / ENVIRONMENTAL CORNER

### ONE GOOD WISH CHANGES NOTHING. ONE GOOD DECISION CHANGES EVERYTHING

**HERE IS A GOOD DECISION:** plan to attend the play “Sister Act” on Sunday, April 9, 2017 at the North Rosedale Park community House, 18445 Scarsdale. Doors open at 2 PM; play starts at 3:00 PM. Tickets are only **\$25.00** and can be purchased by me (Diane 313-836-3736), or you can call or email Chelsea Neblett at 313-387-4732 x-103 (cneblett@grandmontrosedale.com).



The Sunday, April 9<sup>th</sup> performance of “Sister Act” is a benefit to help fund the **VACANT PROPERTY TASK FORCE** to cut grass, secure vacant properties, purchase tools and equipment, and provide labor for many of the things that get done in our neighborhoods to help stabilize homes and create a better quality of life for all residents. **PLEASE SUPPORT US BY ATTENDING THIS PLAY.** You will also be supporting Detroit’s oldest and best community theater right in your own neighborhood! Bring friends and neighbors while enjoying fun and food and an all-around good time.

Martin Luther King Celebration on January 16 “A Day on, Not a Day Off” proved to be very rewarding to all those who braved the winter weather. Fortunately, the freezing rain held off until later in the day so that Ramsay Park – with only 3 volunteers – got a needed cleanup on Longacre. **WAYNE STATE UNIVERSITY AMERICORPS URBAN SAFETY INITIATIVE** students cleaned up and secured a building on Longacre and Grand River. More than 100 volunteers met at the **COMMUNICATIONS AND MEDIA ARTS HIGH SCHOOL** and focused on securing and boarding vacant homes predominantly on St. Marys and Mansfield. The **AMERICORPS GROUP** was very organized and accomplished so much in the Crary St. – Mary’s neighborhood. We applaud their efforts and perseverance. **THANK YOU!**

**HELP US! APRIL 1<sup>st</sup> at 10:00AM** - With Spring approaching, there will be another opportunity for neighbors to help clean-up around Ramsay Park. On Saturday, April 1 (No Joke!) at 10:00AM, we will meet, together with U of M students as part of **DP DAY (DETROIT PARTNERSHIP DAY)**. Help us by helping out with one or two hours of your time to clean up while promoting our neighborhood to students who may not be familiar with the Grandmont Community. Tools are provided, or bring your own. And remember if you made a New Year’s Resolution to get more exercise, here is your chance to make that happen while doing good work and promoting Detroit! Just show up at the park on Longacre and Tournier on April 1<sup>st</sup>.

**REMINDER - REMINDER - REMINDER** – Please remove your Courville Container promptly after garbage pickup on Fridays. Tickets can be costly; **\$200.00** for the first offense! With the new “Improve Detroit” phone app, complaints can be easily made for non-compliance of Ordinance Sec. 22-2-45 which explains time limits for all approved containers to remain at curbside. Your neighbors don’t want to – and shouldn’t have to – look at your garbage container on the street longer than necessary. Please do this as a **“good neighbor”** best practice. **THANK YOU!**





## 2017 RIPPLING HOPE HOME REPAIR PROJECT PROGRAM CHANGES

As a reminder, applicants who didn't receive their home repair in 2016 must fill out a new application this year. These residents will be first on the list for 2017. All applicants must pay their GCA dues for 2016 and 2017 to be eligible for this free home repair service.

The Rippling Hope Leaders Advisory Council has limited the number of years individuals can apply to 2 – 3 consecutive years before taking a year off to apply again.

Each Block Club/Association/Council must provide some kind of sweat equity to Rippling Hope as criteria for their group's participation in the Home Repair Program. Some ideas for sweat equity are as follows: volunteer with meal preparation in kitchen, assist with mailings, make phone calls, setup and cleanup for meetings/events, help with renovations, maintenance and cleaning of Rippling Hope's Center for Mission/Service or work in service projects. Each neighborhood organization will be asked to sign a commitment/covenant form when they receive their 2017 applications. All sweat equity will be performed at the Rippling Hope Facilities which include Northwestern Christian Church or their new center at 12801 Joy Road.

Cora Duncan-Foster will be at Chaney Library, 5:30 pm-7:30 pm on Thursdays to collect GCA dues and assist residents with the application process. If you have questions or need an application, phone her at **(313) 273-7914**.

### IMPORTANT UPCOMING DATES IN 2017:

- Tuesday, March 28<sup>th</sup> Applications Due to Cora
- Friday, April 7<sup>th</sup> Applications Due to Rippling Hope
- Monday, April 17<sup>th</sup> Begins Assessments
- Thursday, June 1<sup>st</sup> Work Begins

*Respectfully yours, Cora A. Duncan-Foster, Rippling Hope Committee Chair*

## DON'T WAIT!

### APPLY NOW FOR GRANDMONT COMMUNITY ASSOCIATION SCHOLARSHIP!

Applications with directions for completing the 2017 Grandmont Community Association Scholarship process is now available. You can apply for the scholarship if you will graduate from high school in June, 2017. Applicants must be a Grandmont Community Association resident to be eligible. Even though the application packet can't be completed until school is out in June, you must submit your packet to Mrs. Duncan-Foster by May 1<sup>st</sup> to be examined.



### ELIGIBILITY REQUIREMENTS: ALL APPLICANTS MUST:

- Be active in the Grandmont Community. Parents must be active as well.
- Have paid dues to the Grandmont Community Association for the past three consecutive years.
- Have a cumulative G.P.A. of 3.0 or better.
- Be accepted at a post-secondary institution. Verification will be requested.
- Be interviewed by the GCA Scholarship Committee.

Contact me by calling **(313) 273-7914** or email [cora4grandmont@gmail.com](mailto:cora4grandmont@gmail.com) to receive an application.

*Respectfully yours, Cora A. Duncan-Foster, Scholarship Committee Chair*





## Detroit Police Department Communications Operations Senior & Veteran 911 Profile Agreement

The Detroit Police Department and its members are firmly committed to providing professional service to all citizens in general. However, in an effort to improve our service delivery model for our senior citizens (65 years of age or older) and military veterans, the Detroit Police Department will be implementing a new service (**Senior & Veteran 911 Profile**). This service will allow our senior citizens and veterans to have their individual profiles stored in our 911 database and provide critical care information to the 911 call-takers in the event of an emergency situation. This should improve the call taking, dispatch and emergency response process.

The following agreement outlines the customer rights, responsibilities and use of the service. It shall also be used as a guide to identify what you can expect from the service. You are required to read, understand and agree to this agreement in its entirety. This form can be submitted either at your local district, via telephone (1-313-596-1777) or via fax (1-313-596-1610).

### **Rights, responsibilities, usage:**

- You must be 65 years of age or older to utilize this service.
- You bear the sole and entire responsibility to keep your information accurate and current in our 911 database.
- You have full control over the information that you choose to share with 911. Only provide information that you want us to have access to.
- Your profile will be stored in our database for 1 year and must be renewed on an annual basis.
- You may terminate this service at any time.
- Veterans may have a family member or caregiver make the request and/or sign for them

### **Service expectations:**

- The information provided shall not be the sole means by which you will communicate information to 911 in the event of an emergency and is not intended to replace the most reliable method of supplying information to 911 personnel that being verbal transmission over the telephone.
- This does not constitute an agreement that emergency personnel will be dispatched to your event regardless of the situation.
- We accept no responsibility nor are we obligated to contact any person whom you have identified as a person of contact as part of your profile.
- There may be a time where factors either technical or operational that may prevent your profile from being provided to 911 personnel.

I, \_\_\_\_\_, understand and voluntarily agree to all of the above terms and conditions of service.

Verifying Officer: \_\_\_\_\_ Badge: \_\_\_\_\_

*For further information and to download the form, go to **[detroitmi.gov/police](http://detroitmi.gov/police)** and type **senior 911** in the search box*

## DETROIT CITY SERVICES

**TRASH PICKUP DAY: FRIDAY**

### TRASH PICKUP HOLIDAY SCHEDULE

*If any of the following holidays falls on or before your collection day, your pick-up service will be one day later:*

NEW YEAR'S DAY ..... MARTIN LUTHER KING'S BIRTHDAY

MEMORIAL DAY ..... INDEPENDENCE DAY

LABOR DAY ..... THANKSGIVING DAY ..... CHRISTMAS DAY

**BULK PICKUP ONLY SCHEDULE: EVERY OTHER MONDAY**

~ FEB 6 & 20 ~ MAR 6 & 20 ~

**YARD WASTE PICK-UP WILL RESUME MID-APRIL**

**RECYCLE PICKUP SCHEDULE: EVERY OTHER WEDNESDAY**

~ FEB 1 & 15 ~ MAR 1, 15 & 29 ~

### NEAREST BULK / RECYCLE DROP-OFF LOCATION:

**FACILITY:** Southfield Yard

**LOCATION:** 12255 Southfield Svc Dr. (SOUTH OF SCHOOLCRAFT)  
Detroit, MI 48228

**OPEN MONDAY – SATURDAY, 8:30 AM – 4 PM**  
(closed for lunch 12:30 PM – 1:30 PM)

**PHONE:** 1 (844) 2-DETROIT (338764)

**EMAIL:** DetroitMIResidential@AdvancedDisposal.com

**http://www.advanceddisposal.com/mi/detroit/detroit-residential-collection**

### POLICE DISTRICT:

**POLICE PRECINCT/DISTRICT: 8<sup>th</sup> / NORTHWEST DISTRICT**

11450 Warwick

Detroit, MI 48228

313-596-5600

**NEIGHBORHOOD POLICE OFFICER:**

**NPO – OFFICER SHAWN CHILDREY**

313-596-5217 (w), 313-590-5199 (c)

### POLICE MINI-STATION LOCATION: 8<sup>th</sup>

Crowell Recreation Center

16630 Lahser

Detroit, MI 48219

### CITY COUNCIL DISTRICT: DISTRICT 1:

**COUNCIL REPRESENTATIVE JAMES TATE**

**PHONE:** 313-224-1027

**EMAIL:** councilmembertate@detroitmi.gov

### DEPARTMENT OF NEIGHBORHOODS DISTRICT OFFICE:

Crowell Recreation Center

16630 Lahser

Detroit, MI 48219

**STEPHANIE YOUNG, MANAGER**

**PHONE:** 313-236-3473

**EMAIL:** youngst@detroitmi.gov

**REGGIE "REG" DAVIS, ASST. MANAGER**

**PHONE:** 313-236-3484

**EMAIL:** davisr@detroitmi.gov

## ADVANCED DISPOSAL (844) 233-8764

### 2017 BULK PICK-UP SCHEDULE

(every other **MONDAY** unless noted)

JANUARY	9 & 23
FEBRUARY	6 & 20
MARCH	6 & 20
APRIL	3 & 17
MAY	1, 15 & MAY 30* ( <b>TUES*</b> )
JUNE	12 & 26
JULY	10 & 24
AUGUST	7 & 21
SEPTEMBER	5* ( <b>TUES*</b> ), 18
OCTOBER	2, 16 & 30
NOVEMBER	13 & 27
DECEMBER	11 & 26* ( <b>TUES*</b> )

### 2017 RECYCLE SCHEDULE

(every other **WEDNESDAY** unless noted)

JANUARY	4 & 19* ( <b>THURS*</b> )
FEBRUARY	1 & 15
MARCH	1, 15 & 29
APRIL	12 & 26
MAY	10 & 24
JUNE	7 & 21
JULY	6* ( <b>THURS*</b> ), 19
AUGUST	2, 16 & 30
SEPTEMBER	13 & 27
OCTOBER	11 & 25
NOVEMBER	8 & 22
DECEMBER	6 & 20



Check out your rewards for recycling at  
[www.AdvancedRecyclingRewards.com](http://www.AdvancedRecyclingRewards.com)!

### WELCOME TO ADVANCED RECYCLING REWARDS

Welcome to Advanced Recycling Rewards where it's easy being green! Advanced Disposal has made it easy to recycle at home, and now get rewarded for doing so. Simply activate your free account, rinse and toss your recyclable materials into your recycling container, take it to the curb on your recycling day, report your efforts and SAVE at your favorite local places for doing so! No peeling labels, No sorting. Everything goes into one container. Join today-it will make Mother proud . . . Mother Earth that is!

**NOW IT PAYS YOU TO RECYCLE!**





## Grandmont Community Association

### GRANDMONITOR ADVERTISING REQUEST FORM

#### BUSINESS INFORMATION

Date of Application: \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

ALL ADS ARE APPLICABLE TO ADVANCE PAYMENT IN FULL. (CIRCLE PAYMENT BELOW).

Ad Size (Circle one)	1-Month	3-Months	Yearly Subscription
Full page	\$140.00	\$375.00	\$1,425.00
Half page	\$75.00	\$200.00	\$750.00
Quarter page	\$38.00	\$100.00	\$360.00
Eighth page (business card size)	\$20.00	\$50.00	\$180.00

Office Use Only:  
 Date Rec'd: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_

BUSINESS POP-UP DISCOUNTS ARE AVAILABLE

AD Size: \_\_\_\_\_ Subscription Plan: \_\_\_\_\_ Cost: \_\_\_\_\_

#### SUBMIT AD REQUEST FORM:

PLEASE SUBMIT YOUR AD BY ONE OF THE FOLLOWING METHODS BELOW:

- \* Fax or phone: **313-273-7914**
- \* E-mail: [philipfoster@sbcglobal.net](mailto:philipfoster@sbcglobal.net)  
 Philip Foster, Ad Manager

All new ads must be submitted by the 12<sup>th</sup> of each month prior to publication.

\*\* Note: Please make checks payable to: **GRANDMONT COMMUNITY ASSOCIATION**

#### SENIOR CITIZENS

There's nothing whatever the matter with me, I'm just as healthy as I can be.

I have arthritis in both my knees, and when I talk, it's with a wheeze.

My pulse is weak, my blood is thin, but I'm awfully well for the shape I'm in.

All my teeth have had to come out, and my diet I hate to think about.

I'm overweight and I can't get thin, but I'm awfully well for the shape I'm in.

Arch supports I need for my feet, or I wouldn't be able to go out on the street.

Sleep is denied me night after night, but every morning I find I'm alright.

My memory's failing my head's in a spin, but I'm awfully well for the shape I'm in.

Old age is golden I've heard it said, but sometimes I wonder, as I go to bed.

With my ears in a drawer, my teeth in a cup, my eyes on a shelf, until I get up.

But I really don't mind when I think with a grin, of all the places my get-up has been.

I get up each morning and dust off my wits, pick up the paper and read the "obits".

My name is missing, I'm therefore not dead, so I eat a good breakfast and jump back in bed.

The moral of this, as this tale doth unfold, is that you and me, who are growing old.

It is better to say "I'm fine" with a grin, than to let people know the shape we are in.

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February 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

# MARCH 2017

April 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			 <b>1</b> RECYCLE PICKUP	<b>2</b>	<b>3</b>	<b>4</b> 10AM—GCA Community Board Meeting, GRDC Office
<b>5</b> 	<b>6</b>  Bulk Pickup 7PM—Grandmont Patrol #4 Meeting, GRDC Office, 19800 Grand River	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b> DAYLIGHT SAVINGS TIME BEGINS  DAYSLIGHT SAVING TIME	<b>13</b>	<b>14</b>  6PM—GCA Garden Club, Chaney Library	 <b>15</b> RECYCLE PICKUP	<b>16</b>	<b>17</b>  St. Patrick's Day	<b>18</b>
<b>19</b>	<b>20</b>  Bulk Pickup SPRING BEGINS 	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> 10 AM—District 1 Meeting
<b>26</b>	<b>27</b>  7PM-NW District Community Relations Mtg at Westminster Church	<b>28</b> Rippling Hope Applications Due	 <b>29</b> RECYCLE PICKUP	<b>30</b>	<b>31</b>	
GRANDMONT COMMUNITY BOARD MEETING GRDC OFFICE, 19800 GRAND RIVER—SAT., APRIL 1, 2017 ~10 AM		APRIL MEETINGS 2017		NW DISTRICT POLICE COMMUNITY RELATIONS MTG: Westminster Church, 17567 Hubbell —Monday, APRIL 24, 2017 ~ 7PM		GRANDMONT~ROSEDALE NEIGHBORHOOD SAFETY MTG: N. ROSEDALE PARK COMMUNITY HOUSE—THURSDAY, APRIL 27, 2017 ~ 6:30PM